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CE speaks with Shristi Ghunawat, founder of Tangerina, about about sustainable jewellery and more

RACHEL DAMMALA

MAGINE dressing up for a party in jew-ellery made of natural elements like seeds, spices, flowers fruits etc. What was once only dreamt of, has now become a reality, thanks to Tangerine, the country's first bio jewellery brand. We caught up with Shristi Ghunawaf, founder of Tangerina, who was in town recently, who speaks her heart out about sustainable jewellery. The insights and understanding that she received at different stages while working in the jewellery industry, made her conscious of the adverse impacts of the industry on the environment. "These impacts were not only limited to the colossal amount of metal and stone extraction but also included the use of harmful chemicals, energy consumption and waste generation is also exten-MAGINE dressing

consumption and waste generation is also extensive," she tells CE.

Shristi went on to do her Masters in Design Management from Birmingham City University, which gave a boost to her vision as her main focus during the degree was on design and sustainability. "I did in-depth research about the harmful impact of



the need of the nour," she shares.

The environmental con-sciousness and creative streak in her helped carve the path towards creat-ing an alternative greener option in jew-ellery. With the pandemic reinforcing sustainability and consumers becom-

consumers becoming more aware, launching a brand like Tangerine, that promotes this conscious behaviour felt right to her. Where does she think the sustainable jewellery market is headed, in India? According to her, with the rising awareness amongst consumers and an in

crease in the number of rules and regulations governing the CSR practices of a business, a shift can be witnessed in the industry towards sustainability. "All the major players as well as the small business are incorporating sustainable practices in some way or other. The use of alternative materials and unconventional design of the jewellery is linked to changing consumer profile that concerns the environment. Recycled metals, upcycling gold and gemstones are adopted as a route to sustainability," she adds.

All their jewellery is created

using elements found in fields, forests or tribal areas. As nature has so much to offer, they believe they will never run out of elements and so never go out of designs! "We try to keep the texture and the shape of the elements intact. We keep the texture and the shape of the elements intact. We keep the framework around the elements simple but in no way ordinary is our mantra. We believe in simplicity and maintaining the uniqueness of the designs precreated by nature," says she.

The process of creating green jewellery involves a six-stage process which starts with the sourcing of the raw materials. "As we are always on a hunt for unique natural elements, where we chically source our raw materials from different parts of the country. We are creating wealth from the natural elements which would have gone waste. This is followed by sorting, sizing, crafting, coating, and cladding the pieces in 24Kt gold. 80% of the process is done in house to keep a close tap on the quality and look of the product at each stage," she explains.

The brand recently launched its third collection, which is created using everyday spices that we are familiar with and can resonate with. "We have used spices like glove, cardamom, cinnamon, star anise, black pepper and long pepper. The mix of spices with pearls to created sing everyday spices that we are familiar with and can resonate with. "We have used spices from parts of South India, and sorting and slzing them to achieve the right look for the piece is what makes our juewellery so special. To make the pieces even more sustainale, we have used recycled pearls which are again sourced from different regions," she shares excitedly.





Celebrate poetry this

EXPRESS NEWS SERVICE

AVYA Dhaara, a poetic extension of the Hydera-bad Literary Festival (HLF), celebrates creativity and linguistic diversity is scheduled for this weekend. Unlike last year the festival is live and is an opportunity for anyone to experience it at T-Hub Phase 2, Madhapur. Poets from the UK and bhasha poets from India will read and discuss their work. This is a multilingual event. Eight sessions are planned after the inaugural function on November 12, beginning with Telugu lyricists Gorati Venkanna's talk, followed by a poetry reading session by legendary artist, writer, and educationist Gulam Mohammed Sheikh, Nirmala Putul Murmu, who is award-winning Adivasi writer-activist from Dumka, Jharkhand, and many more. Also there will be conversations with four leading poets from the UK (online) and four well-known poets writing in Indian languages (in person). In addition, six poets will offer (in person and noline) short readings. Supported by the National Centre for Writing (NCW), Norwich, UK; the Arts and Humanities Research Council, UK; the Government of Telangana; and the T-Hub.

The festival is for synergising the poets' enthusiasm and the audiences' appreciation. It launched its extension

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Kaya Dhaara, last year online. Then in 2021, while inaugurating HLF 2021, the eminent poet Gulzar wished for
an event where one could
hear the sound and rhythm of
poetry in different languages.
The present multilingual poetry festival is a modest attempt to create one such platform and is perhaps the only
multi-genre mainstream literary festival live at T-hub.
Kayya Dhaara often gets
sidelined or ghettoised in major literary events. As a prelude to the annual festival in
January 2023, the organisers
said HLF would organise two
unique events in November
and December 2022. The organisers are also hosting
ANUVAAD: The HLF Translation Festival' on December
10 2022, T-Hub Phase 2, Madhapur, one can attend the festival in December.